

Corporate ResourcesDemocratic Services

TO COUNCILLOR:

E R Barr L A Bentley G A Boulter J W Boyce Mrs K M Chalk M L Darr B Dave R F Eaton R E Fahey D A Gamble (Vice-Chair)

J Kaufman Dr T K Khong Mrs S B Morris (Chair) R E R Morris

Dear Councillor et al

I hereby **SUMMON** you to attend a meeting of the **POLICY, FINANCE AND DEVELOPMENT COMMITTEE** to be held at the **COUNCIL OFFICES, STATION ROAD, WIGSTON** on **TUESDAY, 31 OCTOBER 2017** at **7.00 PM** for the transaction of the business set out in the Agenda below.

Yours faithfully

Council Offices
Wigston
23 October 2017

AnneEconA.

Anne CourtChief Executive (Interim)

ITEM NO. AGENDA PAGE NO'S

- 1. Apologies for Absence
- 2. Appointment of Substitutes

To appoint substitute Members in accordance with Rule 4 of Part 4 of the Constitution.

3. Declarations of Interest

Members are reminded that any declaration of interest should be made having regard to the Members' Code of Conduct. In particular, Members must make clear the nature of the interest and whether it is 'pecuniary' or 'non-pecuniary'.

4. Reading, Confirmation and Signing of Minutes

To read, confirm and sign the minutes of the previous meeting in accordance with Rule 17 of Part 4 of the Constitution.

a) Minutes of the Previous Meeting held on 25 July 2017 1 - 7

b) Minutes of the Extraordinary Meeting held on 10 October 2017 8 - 9

5. Action List Arising from the Meeting held on 25 July 2017 10

To read, confirm and note the Action List arising from the previous meeting.







Council Offices: Station Road, Wigston, Leicestershire LE18 2DR



6. **Petitions and Deputations** To receive any Petitions and, or, Deputations in accordance with Rule 24 of Part 4 of the Constitution. **Internal Audit Progress Report 2017/18** 7. 11 - 48 Report of the Director of Finance & Transformation / Section 151 Officer **Medium Term Financial Strategy (MTFS) Update** 49 - 52 8. Report of the Director of Finance & Transformation / Section 151 Officer 9. **Proposed Update to the Council's Contract Procedure Rules (CPR's)** 53 - 81 Report of the Director of Finance & Transformation / Section 151 Officer 10. Overall Budget Position (April - August 2017) 82 - 88 Report of the Head of Finance, Revenues and Benefits 11. Proposed Scale of Fees and Charges 2018/19 89 - 117 Report of the Head of Finance, Revenues and Benefits 12. Resident Forum Outturn Budget Position and Allocation Requests 118 - 122 Report of the Head of Finance, Revenues and Benefits 13. Collection and Write-Off of Miscellaneous Debtors 123 - 125 Report of the Head of Finance, Revenues and Benefits 14. 41-43 Canal Street, South Wigston: Compulsory Purchase Order (CPO) 126 - 130 Report of the Head of Planning, Development and Regeneration 15. Publication of the Pre-Submission Local Plan for Public Consultation 131 - 306 and Submission Report of the Head of Planning, Development and Regeneration 16. Leicester City Local Plan: Emerging Options Stage and Development 307 - 310 **Management Policies Consultation Comments** Report of the Head of Planning, Development and Regeneration 17. Comments on the Harborough Local Plan 2011-2031: Proposed 311 - 313 **Submission Document** Report of the Head of Planning, Development and Regeneration 18. Pilot Wi-Fi Project for Wigston Town Centre 314 - 318 Report of the Head of Planning, Development and Regeneration 19. Closure of the Council's Materials Recycling Facility (MRF) (Part I) 319 - 325

Report of the Interim Director of Services

a) Exclusion of Press and Public

The press and public are likely to be excluded from the remainder of the meeting in accordance with Section 100(A)(4) of the Local Government

Act 1972 (Exempt Information) during consideration of the item(s) below on the grounds that it involves the likely disclosure of exempt information, as defined in the respective paragraph(s) 1 of Part 1 of Schedule 12A of the Act and, in all the circumstances, the public interest in maintaining the exempt item(s) outweighs the public interest in disclosing the information.

b) Closure of the Council's Materials Recycling Facility (MRF) (Part II) 326 - 327

For more information, please contact:

Democratic Services

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